



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**

713 KENNETH HAHN HALL OF ADMINISTRATION  
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**WILLIAM T FUJIOKA**  
Chief Executive Officer

May 15, 2008

To: Supervisor Yvonne B. Burke, Chair  
Supervisor Gloria Molina  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

Board of Supervisors  
**GLORIA MOLINA**  
First District

**YVONNE B. BURKE**  
Second District

**ZEV YAROSLAVSKY**  
Third District

**DON KNABE**  
Fourth District

**MICHAEL D. ANTONOVICH**  
Fifth District

**NEW AVALON LIFEGUARD/PARAMEDIC STATION PROJECT  
(ITEM NO. 29, AGENDA OF MAY 6, 2008)**

Recommendation 4 of the referenced Board action, to award a construction contract and approve an appropriation adjustment for the new Avalon Lifeguard/Paramedic Station project, incorrectly assigned delegated authority for contract execution to the Acting Director of Public Works. This project will be managed by the Los Angeles County Fire District, and authority for contract execution should have been delegated to the Fire Chief.

It is our intent to proceed with execution of the contract by the Fire Chief on May 23, 2008, unless your Board has an objection to this course of action.

If you have any questions regarding this matter, please contact Sabra White of my office at (213) 974-1140.

WTF:DL:JSE  
DJT:SDW:sdw

c: Executive Officer, Board of Supervisors  
County Counsel  
Fire Department